



PATENT  
**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Shridhara Alva Karinka, et al.

Serial No: 10/062,313

Filed: February 1, 2002

For: ELECTROCHEMICAL BIOSENSOR  
STRIP FOR ANALYSIS OF LIQUID  
SAMPLES

Group Art Unit: 1753

Examiner: NOGUEROLA, ALEXANDER  
STEPHAN

File No.: 6886.US.O1

Date: May 18, 2004

**Certificate of Mailing (37 CFR 1.8(a))**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the:

Commissioner for Patents  
P. O. Box 1450  
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Date of Deposit: May 18, 2004

David L. Weinstein

**REQUEST FOR EXTENSION OF TIME**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant hereby petitions the Commissioner of Patents and Trademarks to extend the due date for filing the Amendment and Response to an Office Action one (1) month from April 21, 2004 to May 21, 2004. Please charge Deposit Account 01-0025 in the amount of \$110.00 to cover the cost of the extension.

The Commissioner is hereby authorized to charge any additional Filing Fees required under 37 CFR 1.16, as well as any patent application processing fees under 37 CFR 1.17 associated with this communication for which full payment has not been tendered, to Deposit Account No. 01-0025. A duplicate copy of this sheet is enclosed.

**23492**

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Respectfully submitted,  
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